## RAFFLES SKILLS LAB INTERNATIONAL TRAINING CENTRE (RSI)

| Please ensure that you ha  Clear NRIC copy (front as Highest qualifying certification (Important: If you have the start of your course Others/Remarks:   | nd back),<br>cate <u>and</u><br>lost your | unle<br>  trar<br>r cer | ess of<br>nscrip | therw<br>pt for t<br>ate or t | ise in<br>the co<br>transo | dio<br>our<br>cri | rse tl<br>pt, p | d in S<br>hat y<br>lease | ou<br>e re | tion<br>are<br>etrie | 3 Cla<br>atten<br>ve fr | <b>ause</b><br>Iding | <b>2</b> c |       |        |      |               |            |         |       | bm   | it to | us <u>k</u> | efo  | ore  |     |
|--|---|-------------------------|------------------|-------------------------------|----------------------------|-------------------|-----------------|--------------------------|------------|----------------------|-------------------------|----------------------|------------|-------|--------|------|---------------|------------|---------|-------|------|-------|-------------|------|------|-----|
|  | (In                                       | npor                    | rtant            | : All fic                     |                            |                   |                 |                          |            |                      | /IEN                    |                      | herv       | vise  | spe    | cif  | ied)          |            |         |       |      |       |             |      |      |     |
| Course Title   |   |                         |                  |                               |                            |                   |                 |                          |            |                      |                         |                      |            |       |        |      |               |            |         |       |      |       |             |      |      |     |
| Course Reference No.   |   |                         |                  |                               |                            |                   |                 |                          |            |                      | Tra                     | ainir                | ng D       | ates  | ;      |      |               |            |         |       |      |       |             |      |      |     |
| SECTION 1 – APPLICANT'S  * Delete accordingly  |   | JLAR                    | ₹S               |                               |                            |                   |                 |                          | 1          |                      |                         |                      |            |       |        |      |               |            |         |       |      |       |             |      |      |     |
| NRIC / FIN No. / Passport  | No.                                       |                         | Ш                |                               |                            |                   |                 |                          |            |                      | Sii                     | ngap                 | ore        | an /  | PR*    | , N  | latior        | nalit      | ty:     |       |      |       |             |      |      |     |
| Name (in BLOCK LETTERS   | as in NRI                                 | <b>C</b> ):             |                  |                               |                            |                   |                 |                          |            |                      |                         |                      |            |       |        |      |               |            | $\perp$ |       |      |       | I           |      |      |     |
| Date of Birth:DD/  | MM,                                       | /                       | YY               | ΥΥ                            | G                          | en                | ıder:           | Mal                      | e /        | Fem                  | ale*                    |                      | Ra         | ice ( | as in  | ı N  | RIC),         | ple        | ase     | e spe | ecit | fy: _ |             |      |      |     |
| Home Address:  |   |                         |                  |                               |                            |                   |                 |                          |            |                      |                         |                      |            |       |        |      | Pos           | tal        | Co      | de: _ |      |       |             |      |      |     |
| Home No.:  |   |                         |                  |                               |                            |                   | Mok             | oile N                   | lo.:       |                      |                         |                      |            |       |        |      |               |            | =       |       |      |       |             |      |      |     |
|  |   |                         |                  |                               |                            |                   |                 |                          |            |                      |                         | 1                    |            | 1     |        |      |               |            |         |       |      |       |             |      |      |     |
| Email:   | ed to pr                                  | ovid                    | lo an            | activ                         | oma                        | , il              | 2000            | ount                     | to         | one                  | uro v                   | (OU 2                | aro        | ablo  | to     | ro   | coivo         | VO         | ur      | 0-C4  | ort  | not   | ifica       | tio  | 16.3 | nd  |
| mandatory surveys from S   | -   |                         |                  |                               |                            |                   |                 |                          |            |                      |                         |                      | are        | abic  | 10     | 10   | cerve         | yo         | ui      | C-C(  | 51 6 | 1100  | iica        | lioi | 13 a | IIu |
| In case of emergency, pleas  | se contac                                 | -+•                     |                  |                               |                            |                   |                 | ,                        |            |                      |                         |                      |            | ١     |        | Mo   | bile I        | No ·       |         |       |      |       |             |      |      |     |
| in case of emergency, pieas  | e contac                                  | ۰                       |                  |                               | ame)                       |                   |                 |                          | elat       | tions                | ship t                  | о ар                 | plic       | ant)  | ,      | VIO  | י אוועי       | <b>V</b> O | _       |       |      |       |             |      |      |     |
| Education Level (tick according No formal qualification  |   | r nrii                  | marv             | ,                             |                            |                   |                 |                          |            |                      | WSO                     | ) Hio                | ,<br>hor   | Car   | tifics | at c | 2             |            |         |       |      |       |             |      |      |     |
| □ Primary PSLE   |   | •                       | mai y            |                               |                            |                   |                 |                          |            |                      | Poly                    | tech                 | nic        | Diplo | oma    | ı    |               |            |         |       |      |       |             |      |      |     |
| <ul><li>Lower Secondary (Secondary Secondary S</li></ul> | ondary _                                  | )                       |                  |                               |                            |                   |                 |                          |            |                      | Prot<br>WS0             |                      |            |       |        |      | ion &<br>cate | Ot         | her     | · Dip | olor | ma    |             |      |      |     |
| □ O level or equivalent  |   |                         |                  |                               |                            |                   |                 |                          |            |                      | WSC                     |                      |            |       |        |      |               |            |         |       |      |       |             |      |      |     |
| ☐ ITE Skills Certification   | (ISC)                                     |                         |                  |                               |                            |                   |                 |                          |            |                      | WSQ Specialist Diploma  |                      |            |       |        |      |               |            |         |       |      |       |             |      |      |     |
| <ul><li>□ A level or equivalent</li><li>□ NITEC or Post NITEC</li></ul>  |   |                         |                  |                               |                            |                   |                 |                          |            |                      |                         |                      |            |       |        |      |               |            |         |       |      |       |             |      |      |     |
| ☐ Higher NITEC   |   |                         |                  |                               |                            |                   |                 |                          |            |                      |                         |                      | -          |       |        |      | vsq (         | -          |         |       | _    | -     | ite/        | ws   | SQ   |     |
| □ Master NITEC   |   |                         |                  |                               |                            |                   |                 |                          |            |                      | Grad                    |                      |            | -     |        |      |               |            |         |       |      |       |             |      |      |     |
| □ WSQ Certificate  |   |                         |                  |                               |                            |                   |                 |                          |            |                      | Oth                     | ers (ı               | not        | liste | d, ap  | pp   | rove          | d ap       | pe      | al ca | ase  | , etc | ):          |      |      |     |

| Desigr  | nation/Post:         |                    |                   | Company Name:                                 |                        |                           |                   |
|---------|----------------------|--------------------|-------------------|---|------------------------|---------------------------|-------------------|
| Month   | nly salary: \$       |                    |                   |   |                        |                           |                   |
| What    | motivated you to     | attend the course  | ? What do you w   | ant to achieve from it?                       | 2                      |                           |                   |
| Do you  | u need any special   | assistance (whee   | chair-bound, etc  | )? (If Yes, please                            | specify:               |                           | )                 |
|         |                      |                    |                   |   |                        |                           |                   |
| Declar  | ation of Employn     | nent (For WSQ ap   | plicants only)    |   |                        |                           |                   |
| Have y  | ou had at least 3    | years of working e | experience as Pro | fessional, Managerial,                        | , Executive role?      |                           | Yes/No            |
| Please  | state the relevan    | t experience belov | v.                |   |                        |                           |                   |
| S/N     | From<br>(DDMMYY)     | To (DDMMYY)        | Designation       | Company Name & Address                        | Company<br>Contact No. | Company<br>Contact Person | Nature of Job     |
|         |                      |                    |                   |   |                        |                           |                   |
|         |                      |                    |                   |   |                        |                           |                   |
|         |                      |                    |                   |   |                        |                           |                   |
|         |                      |                    |                   |   |                        |                           |                   |
|         |                      |                    |                   |   |                        |                           |                   |
|         |                      |                    |                   |   |                        |                           |                   |
| Additiα | nal remarks deer     | ned necessary in r | equest for accen  | tance into course:                            |                        |                           |                   |
|         |                      |                    |                   |   |                        |                           |                   |
|         |                      |                    |                   |   |                        |                           |                   |
| SECTIO  | ON 2 – COMPANY       | 'S COMPLETION (I   | OR COMPANY-S      | PONSORED APPLICAN                             | NTS)                   |                           |                   |
| Name    | of Company:          |                    |                   |   | Contact                | No.:                      |                   |
| Compa   | any Address:         |                    |                   |   |                        | Postal Code:              |                   |
|         | d. We agree to a     |                    |                   | the best of our knowl<br>stated herein. We en | •                      | •                         |                   |
| Name    | (Authorized Com      | oany Representati  | ve):              |   | Desig                  | gnation:                  |                   |
| Email   | (Authorized Comp     | oany Representativ | /e):              |   | Offic                  | e Contact No.:            |                   |
|         |                      |                    |                   |   |                        |                           |                   |
| Signat  | ure:                 |                    | Date:             |   | Company Star           | mp:                       |                   |
| Invoici | ing Address (if diff | erent from above)  | :                 |   |                        | Attention: Finance I      | <u>Department</u> |

## **SECTION 3 – TERMS & CONDITIONS**

- 1. Course enrolment forms that are incomplete will be rejected. Please ensure that all fields have been filled
- 2. Personal Data Protection Act (PDPA)
  - a. All personal information collected is confidential and solely for administrative purposes (e.g registration, funding, etc)
  - b. RSI is an appointed training provider by SkillsFuture Singapore (SSG) to provide training and assessment for WSQ funded programmes. Based on SSG's guideline, we will require all mandatory information for course registration, funding eligibility, e-cert application and Online Evaluation Survey (TRAQOM). NRIC is a necessary data field which SSG collects for proper governance of training grant disbursement. Trainees applying for SkillsFuture Funding are to provide their **physical NRICs** for the purpose of identification. Collection of NRIC number and other personal details is required to maintain accurate, complete and up-to-date records
  - c. In the event that your written responses on this enrolment form appears illegible, we will request to copy your NRIC to avoid misinterpretation that could affect the matters stated in Clause 2b. Your records will be kept confidential. Nonetheless, if you do not wish for a copy of your NRIC to be made, please tick below:
    - I do not wish for a copy of my NRIC to be made by RSI
- 3. Other information collected from you (except NRIC number) may be used/disclosed to third parties where necessary for the following purposes:
  - a. facilitating compliance with any law, customs and regulations which may be applicable
  - b. marketing or offering of other services provided by RSI which may be of relevance or interest to the applicant, and
  - c. any other reason that is responsible in connection with the above
- 4. Course dates are correct at the time of print. RSI reserves the right to cancel or make any change to the course dates, as deemed necessary
- 5. Should you wish to defer from the course, your written notice <u>and</u> valid supporting document(s) must be received by RSI via email (training@rsi.edu.sg) <u>at least 3 working days¹ before course start date</u>. RSI will consider the grounds of your request on a case-to-case basis and communicate the outcome to you in writing. No request shall be assumed as auto approved
- 6. Should you wish to withdraw from the course, your written notice <u>and</u> valid supporting document(s) must be received by RSI via email (training@rsi.edu.sg). The following applies:

| If your written notice of withdrawal is received  | Refund                     |
|---|----------------------------|
| More than 3 working days <sup>1</sup> before course start date  | Yes                        |
| Within or less than 3 working days <sup>1</sup> before course start date, on the day of course or after | No, Clause 7 below applies |
| course start date   |                            |

Working days – do not include Saturdays & Sundays

- 7. There will be no refund in the event of a 'no-show' by you on the first day of the course. Clause 8 applies
- 8. You will be charged the full course fee should the relevant funding application(s) be unsuccessful
- 9. You will not be allowed to continue with the course or proceed with assessment should your attendance fall below 75%. You will be imposed a penalty fee amounting up to the full course fee for your non-completion of the course
- 10. RSI reserves the right to remove you or any trainee from the course based on valid reason(s) where deemed fit
- 11. Separate charges will be incurred for reissuing of lost Training Certification Slips, printing/reprinting certificates and/or transcripts, parchment, convocation ceremony and other ad-hoc processes
- 12. RSI is allowed to contact the employer/ officers mentioned in the *Declaration of Employment* for job verification purposes if deemed necessary

## **SECTION 4 – DECLARATION BY APPLICANT**

By signing below, I

- a. declare that all the information given by me in this application is true and correct
- b. understand that any misrepresentation or omission on my part is sufficient grounds for a rejection of my application or a withdrawal of any place that may be offered and that this withdrawal may take place at any stage during the course I undertake
- c. authorize any investigation of the above information for the purpose of verification
- d. understand and accept the terms and conditions in Section 3 above as well as rules and regulations set by RSI
- e. permit RSI to take photographs and videos of me during the course for RSI's corporate use including social media platforms

| Signature of Applicant | Date |
|------------------------|------|

| OFFICIAL PAYMENT INFORM       |                        | Full Course                            | Fee            | SAO Name                                      | Sales Consultant Name |              |                          |  |  |  |
|-------------------------------|------------------------|--|----------------|---|-----------------------|--------------|--------------------------|--|--|--|
| Is the applicant applying for | es 🗆 No                | \$                                     |                |   |                       |              |                          |  |  |  |
| Funding Type                  |                        | Nett Fee (please complete accordingly) |                |   |                       |              |                          |  |  |  |
| ☐ Self-sponsored              |                        |  | Via SkillsFutu | ıre Credit                                    | Via I                 | PSEA         | Via Paynow/Bank Transfer |  |  |  |
| TG Ref:                       |                        |  | Amount paya    | ıble (tick):                                  | PSE/                  | A balance:   | (delete accordingly)     |  |  |  |
|                               |                        |  | □ MCES: \$     |   | \$                    |              | Balance payable:         |  |  |  |
| Amount: \$                    | Amount: \$             |  | □ Normal: \$   | \$  |                       | nce fee      | \$                       |  |  |  |
|                               |                        |  | □ Others: \$   |   | dedi                  | uctible:     |                          |  |  |  |
| Application Date:             |                        |  | Amount dedu    | ucted: \$                                     |                       |              | Amount received:         |  |  |  |
|                               |                        |  |                |   | Amo                   | unt claimed: | \$                       |  |  |  |
|                               |                        |  | Claim ID:      |   | \$                    |              |                          |  |  |  |
|                               |                        |  | Date:          |   | App                   | No.:         | Ref No.:                 |  |  |  |
|                               |                        |  |                |   | Date:                 |              | Date:                    |  |  |  |
| □ Company-sponsored           |                        |  | Via Company    | y Cheque / Bank Transfer (delete accordingly) |                       |              |                          |  |  |  |
|                               |                        | Amount payable (tick):   MCES: \$      |                |   |                       |              |                          |  |  |  |
|                               | Amount: \$ Amount rece |  |                | □ No  | ormal: \$             | □ Othe       | ers: \$                  |  |  |  |
| Amount: \$                    |                        |  | Amount recei   | ived: \$                                      |                       | Date:        |                          |  |  |  |
| Application Date:             |                        |  | Cheque No./    | Bank Transfer Ref                             | erence                | :            |                          |  |  |  |